## **Community Health & Human Services Master of Arts in Community Health**



## **Thesis Option** THIS IS AN ONLINE PROGRAM 39 credit hours

Student's Name	e: ID #:	Date:	
Advisor:	e: ID #: Phone: Email:		
Important No	ites:		
*No course gr	ade below "C" will be accepted. Each course with a grade below "C"	must be repeated.	
	rses for Both Thesis and Non-Thesis Options		
Course #	Course Title	Semester Hours	Grade Earned
CHHS 606	Advanced Issues of Disease Prevention in Health Education/Promotion Prerequisite: EPR 607/608 or equivalent course Offered Sp only	3 hours	
CHHS 610	The Advanced Health Education/Promotion Specialist Offered F only	3 hours	
CHHS 621	Advanced Health Communications in Health Education/Promotion <i>Prerequisite:</i> CHHS 610 Offered Spring only	3 hours	
CHHS 631	Applied Planning and Implementation of Health Education/Promotion Programs  Prerequisite: CHHS 610 or equivalent course	3 hours	
CHHS 632	Advanced Administration of Health Education/Promotion Programs  Prerequisite: CHHS 610 or equivalent course  Offered Sp only	3 hours	
CHHS 642	Applied Behavioral Theory in Health Education/Promotion  Prerequisite: CHHS 610 or equivalent course  Offered Sp only	3 hours	
CHHS 689	Intervention Strategies for Health Education/Promotion  Prerequisite: CHHS 610 or equivalent course  Offered F only	3 hours	
CHHS 697	Community-Based Approaches to Evaluation and Grantsmanship in Health Education/Promotion Programs  Prerequisites: CHHS 610 or equivalent course and EPR 607/608 or	3 hours	
EPR 594	Introduction to Educational Research Design  Prerequisite: EPR 607/608 or equivalent course  Offered Fall only	3 hours	
EPR 609	Statistical Methods and Research in Education: Intermediate	3 hours	
EPR 696	Qualitative Research: Inquiry and Analysis	3 hours	
Course for The	esis Option Only		
Course #	Course Title	Semester Hours	<b>Grade Earned</b>
CHHS 699	Thesis Research (Responsible Conduct of Research Training Must be Completed Prior to Advancement	6	

Dean of Education:

\_\_\_\_\_Academic Advisor

\_\_\_\_\_Department Chairperson

to Candidacy)

Approved:\_

Approved:\_\_\_

Date: 2.7.24

Date:\_\_\_\_

Date: \_\_\_\_\_