WHO’S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES
Nomination Application 2005-2006

You are eligible if you are registered in good standing at UAB and if you meet the following criteria:

**UNDERGRADUATE**
- You are enrolled as a Junior or Senior
- You have completed 24 UAB semester hours
- You have achieved an overall GPA of 2.5

**GRADUATE**
- You are an unconditional Graduate student
- You have completed 12 UAB semester hours
- You have achieved an overall GPA of 3.0

**General Instructions**

1. Points will be awarded from a rating scale to nominees on the basis of their experience and/or performance under three categories:

   I. Scholastic Achievement
   II. Collegiate and Extracurricular Activities
   III. Civic/Community/Service Organizations

2. Be concise, but provide all pertinent information related to the activity.

3. Do not include experience for hire under the three categories; activities where stipends are awarded, such as the University Student Government Association, can be included.

4. Do not list any personal experience or activity that cannot be verified upon request. Any information that cannot be verified will not be considered.

5. Do not include the same qualification information in more than one category.

6. Do not use abbreviations for names and organizations; list information in reverse chronological order with the most recent accomplishment first.

7. Every applicant must be nominated by a faculty member or an administrator at UAB.

8. Attach any additional information which may be relevant to the evaluation of your qualifications. Character recommendations are not necessary. Resumes may be attached to the completed application.

9. Part-time and full-time students are eligible for participation.

10. Complete and submit application to Andy Marsch, Office of Student Life, Room 110, Hill University Center by **Monday, October 24, 2005**.
Who’s Who Among Students in American Universities and Colleges
Application

Please type or print clearly.

Male____ Female____

Name_____________________________    ___________________________    _________________________

Last           First      Middle

Name you prefer to be called_________________________________   SS#_____________________________

Hometown___________________________________

Local Address__________________________________________

Street                                                      Apartment #

City                                                                       State                                     Zip Code

Local Telephone_(______)_________________________ Permanent Telephone (         )__________________

Enrolled in the School of:_________________________________ Major:___________________________

(i.e. Engineering, Education, etc.)

___Junior   ___Senior   ___Graduate School                             Full Time____      Part-Time ____

Number of semesters at UAB___________   Anticipated date of Graduation_________________

Previous Institution(s) attended:

Name                     Address                     Date(s)

_____________________________________  _____________________________ _________________

_____________________________________ _____________________________ _________________

Previous Degree(s) awarded

_____________________________________ _____________________________  _________________

_____________________________________  _____________________________  _________________

Place of Employment______________________________________________

Address________________________________________________________Telephone___________________

Brief job description___________________________________________
1. **SCHOLASTIC ACHIEVEMENT**

*If you need additional space, please attach a separate sheet to the application and reference your information to the section in question.*

A. Overall GPA__________________

   University of Alabama at Birmingham GPA___________

   Other Colleges or Universities GPA______________

   Name/Address of other than UAB

   __________________________________________________________

   __________________________________________________________

B. Honor Society Memberships (give college or affiliation, address, date)

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________

C. Scholastic honors and awards (give college or affiliation, address, date)

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________

D. Professional Achievement (give college or affiliation, address, date). Include campus or other publications – newsletters, books, poems, articles, abstracts, etc., presentations, radio/television performances, art showings, drama, dance, any awards received related to academic or professional achievement.

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________

   __________________________________________________________
II. COLLEGIATE AND EXTRACURRICULAR ACTIVITIES

If you need additional space, please attach a separate sheet to the application and reference your information to the section in question.

A. List participation in any student organizations or activities (give college or affiliation, address, date). Include student governing bodies, social/service groups, fraternities and sororities, professional organizations, clubs, dance teams, cheerleading squads, bands, athletic groups - intramural, intercollegiate sports, etc.

Note any office or committee membership held in any student organization or activity.

______________________________________________________________________________

______________________________________________________________________________

B. List any leadership training workshop or seminar attended and/or leadership certificate attained (give college or affiliation, address, date).

______________________________________________________________________________

______________________________________________________________________________

III. CIVIC/COMMUNITY SERVICE ORGANIZATIONS

If you need additional space, please attach sheet to application and reference your information to the section in question.

List participation in any volunteer, civic, community, service organizations or activities (give affiliation, address, date).

Note any office or committee membership held:

______________________________________________________________________________

______________________________________________________________________________

I hereby certify that all information given is valid and give permission to the Who’s Who Committee representative to review my transcript.

______________________________________________________________________________

Signature of Applicant __________________________    Date __________________________

I hereby nominate the above applicant for selection into Who’s Who Among Students in American Universities and Colleges.

______________________________________________________________________________

Signature of UAB Faculty Member or Administrator __________________________    Date __________________________

Department