F30 Checklist

* **Do not insert headers or footers in any of these documents.**
* link to SF242 Fellowship application guide: [http://grants.nih.gov/grants/funding/424/#inst](http://grants.nih.gov/grants/funding/424/" \l "inst)

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|  | **Document Name (pages are from SF424\_Fellowship\_VerC)**  eRA Commons (Change to PI) (see UAB Form\*) |  |
|  | Project Summary/Abstract (limit 30 lines) (page I-80) |
|  | Project Narrative (limit 2-3 sentences) (page I-80) |
|  | Bibliography (literature cited, no limit but be concise) (page I-80) |
|  | Facilities and Other Resources (no limit) (page I-81) |
|  | Equipment (no limit) (pages I-81-82) |
|  | Cover letter (include list of references) (pages I-6, I-23, **I-66-68**, I-122) |
|  | Letters of Reference (3) (page I-122-125\*)(I-82 if F31 for Diversity) |
|  | Biosketch (Applicant) (page I-87-89) |
|  | Biosketch (Sponsor / Co- Sponsor) (page I-94-95) |
|  | Additional Educational Information (Provided to you by the MSTP\*) |
|  | Research Training Plan (pages I-100-105) |
|  | Introduction (resubmissions and revisions only, one page limit) | (page I-102) |
|  | Specific Aims (limit 1 page) (page I-103) |  |
|  | Research Strategy (limit 6 pages) (page I-104-105) |  |
|  | Vertebrate Animals (must answer all five points) (pages I-109-110) |  |
|  | Resource Sharing Plan(s) (page I-113) |  |
|  | Respective Contributions (limit 1 page) (page I-114) |  |
|  | Selection of Sponsor and Institutions (limit 1 page) (page I-114) |  |
|  | Responsible Conduct of Research (limit 1 page) (page I-114\*) |  |
|  | Current or Prior Kirschstein-NRSA Support (limit 1 page) (I-116) |  |
|  | Application for Concurrent Support (limit 1 page) (page I-116) |  |
|  | Goals for Fellowship Training and Career (limit 1 page) (page I-117) |  |
|  | Activities planned under this award (limit 1 page) (page I-117) |  |
|  | Doctoral Dissertation and other Research (limit 2 pages) (page I-117) |  |
|  | Sponsor information (limit 6 pages) (page I-119) |  |
|  | Appendix (pages I-121-122) |  |
|  | For Projects involving Human Subjects (pages I-107-108) |  |

*As of February 2015*