



SSI II: Advanced Principles of Molecular Biology and Neuroscience

2017 Application Form

INSTRUCTIONS

To be eligible for participation, applicants should:

- Currently be a high school Sophomore or higher (be in 10th grade or above).
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the session(s).
- Submit a COMPLETED APPLICATION PACKET which includes:
 1. The following Application form.
 2. A current high school Transcript (may be mailed by school).
 3. Two letters of recommendation, at least one from a science teacher.
 4. A one-page essay describing your personal and career interests, and a
 5. Passport size photo (head shot attached above).
- **Submit non-refundable program tuition of \$350.00 per session. Tuition may be offset by a Scholarship for students who can demonstrate financial need.**

Deadline for Applications: 5:00 p.m. FRIDAY, April 14, 2017.

All Applications must be received in one complete package at the same time.

It is understandable that your school may mail your Transcript.

Please Mail or Deliver Applications to the CORD Office. No Faxed or emailed forms.

SUMMER SCIENCE INSTITUTE II

UAB – CORD

Community Health Services Building, Room 503

933 19th Street South

Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

Contact Information:

Applicant Name _____ Date of Birth _____

Mailing Address _____

City _____ State _____ Zip Code _____

Telephone Number (home) _____ (cell) _____

Email _____ Race _____ M/F _____

Name of Parent(s)/Guardian _____

Mailing Address (if different) _____

City _____ State _____ Zip Code _____

Phone (Daytime) _____ (Cell) _____

Student Academic Information:

1. School that you will attend next fall and the grade you will enter: _____

CORD Office Only: _____ July 3 - July 14 _____ July 17 - July 28

School District: _____

2. Please check your preferred session.

_____ July 3 -- July 14 _____ July 17 -- July 28

3. List all courses you have taken in the following areas with a letter grade of "B" or better:

Science

Math

_____	_____
_____	_____
_____	_____

4. Scholastic awards or honors received:

5. School/community activities in which you are involved:

6. Do you have any allergies or medical conditions that would prohibit you from working in a research laboratory or clinical setting? No _____ Yes _____

If yes, please explain: _____

7. Please indicate your career interest.

_____ Biomedical Research (please note specific area of interest) _____

_____ Health Related Profession (please specify) _____

_____ Undecided

_____ Other Specify: _____

I certify that the information contained in this application is correct and complete. I grant permission for information concerning my educational records to be released to UAB for the purpose of establishing eligibility to participate in this program.

Applicant Signature

Date

CORD Office Only: _____ July 3 - July 14 _____ July 17 - July 28

UAB CORD SUMMER SCIENCE INSTITUTE II 2017
Teacher Recommendation Form
Application Deadline: April 14, 2017

Student Name: _____ School: _____ Grade: _____

Program Applying For: SSI II: Advanced Principles of Molecular Biology and Neuroscience

Session Applied For: _____ July 3 – 14 _____ July 17 – July 28

How long have you known this student and in what capacity?

Use the following scale to assess the student according to the other students that you have known over the past 3 years.

- 1. Top 3%, Very Best**
- 2. Top 3-10%, Outstanding**
- 3. Between the Top 10-20%, Excellent**
- 4. Between the Top 20%-50%, Very Good**
- 5. Lower 50%**

Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme:

ACADEMIC CHARACTERISTICS

RANKING

JUSTIFICATION

_____ Independence and initiative:

_____ Motivation:

_____ Attention span:

_____ Ability to apply concepts in problem solving:

_____ Participates in class discussions:

_____ Potential for growth:

CORD Office Only: _____ July 3 - July 14 _____ July 17 - July 28

PERSONAL CHARACTERISTICS

RANKING

JUSTIFICATION

_____ Enthusiasm:

_____ Inquisitiveness

_____ Creativity and original thought:

_____ Disciplined work habits:

_____ Maturity:

_____ Respect for peers and teachers:

_____ Leadership skills:

_____ Special talents:

Please feel free to share any additional information that you feel would be helpful in determining the suitability of this student for our program. Use additional paper, if necessary.

We thank you for your assistance in advancing area students in science and technology.

Teacher Name: _____ School: _____ Phone #: _____

Teacher Signature: _____ Date: _____

To allow for full consideration of this student, this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, April 14, 2017.

Summer Science Institute II
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

CORD Phone: 205-934-5171



CORD Office Only: _____ July 3 - July 14 _____ July 17 - July 28

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