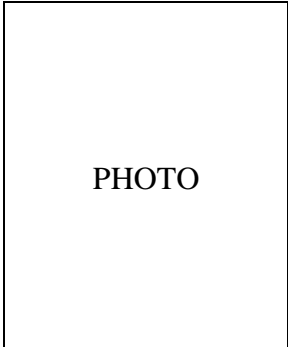


**Summer Science Institute High School Research  
Internship Application  
Center for Community OutReach Development (CORD)  
The University of Alabama at Birmingham**

June 01 – July 28, 2023

**2023 Application Form**



INSTRUCTIONS

To be eligible for participation, applicants should:

- Currently be a high school Junior or Senior (be in 11<sup>th</sup> or 12<sup>th</sup> grade).
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the Internship.
- Submit a COMPLETED APPLICATION PACKET which includes:
  1. The following Application form.
  2. Your current high school Transcript (sent by your school).
  3. Two letters of recommendation, at least one from a science teacher.
  4. A one-page essay describing your personal and career interests.
  5. Passport size photo (headshot attached above required).
- **Scholarships are available for students from groups that are underrepresented in the research community. Each Scholarship will pay \$1500 to Interns who successfully complete the program. There is no tuition fee for the Internship.**

**Deadline for Application: 5:00 p.m. FRIDAY, April 03, 2023.**

**All applications must be received in one complete package at the same time.**

**It is understandable that your school may mail your Transcript.**

**Transcripts and Recommendation Letters should be submitted in sealed envelopes.**

Please **Mail or Deliver** Applications to the CORD Office. Faxed or emailed forms will not be accepted.

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**HIGH SCHOOL SUMMER SCIENCE INSTITUTE**

UAB – CORD

Community Health Services Building, Room 503

933 19th Street South

Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

**Contact Information:**

Applicant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number

(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email \_\_\_\_\_ Race \_\_\_\_\_ M/F \_\_\_\_\_

Name of Parent(s)/Guardian \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone (Daytime) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Citizenship:** I attest that I am (check one of the following)

- A citizen of the United States
- A noncitizen national of the United States (a person born in American Samoa, a certain former citizen of the former Trust Territory of the Pacific Islands or be in a class of certain children of non-citizens born abroad).
- A lawful permanent resident (please provide a copy of your (USCIS document or other legal verification of your status)
- An alien authorized to work (must provide an expiration date, if applicable and must provide a document number)

**Academic Information:**

- 1. Cumulative GPA: \_\_\_\_\_
- 2. College / University that you plan to attend next fall: \_\_\_\_\_  
Major: \_\_\_\_\_ Minor \_\_\_\_\_

3. List all courses you have taken in the following areas with a letter grade of "B" or better:

Science	Math
_____	_____
_____	_____
_____	_____

4. Scholastic awards or honors received:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. School/community activities in which you are involved: \_\_\_\_\_  
\_\_\_\_\_

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6. Do you have any allergies or medical conditions that would prohibit you from working in a research laboratory or clinical setting? No \_\_\_\_\_ Yes \_\_\_\_\_

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If yes, please explain:  
\_\_\_\_\_

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7. Please indicate your career interest.

\_\_\_\_\_ Biomedical Research (please note specific area of interest)

\_\_\_\_\_ Cancer Research

\_\_\_\_\_ Health Related Profession (please specify) \_\_\_\_\_

\_\_\_\_\_ Undecided

\_\_\_\_\_ Other Specify: \_\_\_\_\_

I certify that the information contained in this application is correct and complete. I grant permission for information concerning my educational records to be released to UAB for the purpose of establishing eligibility to participate in this program.

\_\_\_\_\_

Applicant Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Parent Signature

\_\_\_\_\_

Date

**To allow for full consideration of this student this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, April 03, 2023.**

High School Summer Science Institute (CORD)  
UAB Center for Community OutReach Development  
Community Health Services Building, Room 503  
933 19th Street South  
Birmingham, Alabama 35294-2041

CORD Phone: 205-934-5171



**Teacher Recommendation Form  
High School Summer Science Institute  
Center for Community OutReach Development (CORD)  
The University of Alabama at Birmingham**

**Application Deadline: April 03, 2023**

**Program Overview:** The UAB CORD Summer Science Institute Research Internship is open to high school students completing their junior or senior year. The program includes an intensive 40 hours per week, eight-week internship. Prior to joining an assigned mentor's lab, the interns will attend an orientation in which they will be trained in biomedical laboratory techniques. Each intern will be assigned to a UAB faculty research mentor under whom they develop an independent research project related to the mentor's research focus. At the end of the program, all Interns will present their research at a poster symposium on the UAB campus, at which they will compete for monetary prizes and a scholarship to UAB.

Student Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Program Applying For: High School Summer Science Research Intern

How long have you known this student and in what capacity? \_\_\_\_\_  
\_\_\_\_\_

Use the following scale to assess the student according to the other students that you have known over the past 3 years. Please circle your answer.

1. **Top 3%, Very Best**
2. **Top 3-10%, Outstanding**
3. **Between the Top 10-20%, Excellent**
4. **Between the Top 20%-50%, Very Good**
5. **Lower 50%**

Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme.

RANKING	<u>ACADEMIC CHARACTERISTICS</u>	JUSTIFICATION
_____	Independence and initiative:	
_____	Motivation:	
_____	Attention span:	
_____	Ability to apply concepts in problem-solving:	
_____	Participates in class discussions:	
_____	Potential for growth:	

PERSONAL CHARACTERISTICS

RANKING

JUSTIFICATION

\_\_\_\_\_Enthusiasm:

\_\_\_\_\_Inquisitiveness

\_\_\_\_\_Creativity and original thought:

\_\_\_\_\_Disciplined work habits:

\_\_\_\_\_Maturity:

\_\_\_\_\_Respect for peers and teachers:

\_\_\_\_\_Leadership skills:

\_\_\_\_\_Special talents:

**Please feel free to share any additional information that you feel would be helpful in determining the suitability of this student for our program. Use additional paper, if necessary.**

We thank you for your assistance in advancing area students in science and technology.

Teacher Name: \_\_\_\_\_ School: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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