Summer Science Institute III
Research Internship
June 03 – July 26, 2024
2024 Application Form

Applicant Eligibility:
- Currently be a high school Junior or Senior (be in 11th or 12th grade).
- Overall GPA of 3.5 or higher
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the Internship.
- Submit a COMPLETED APPLICATION PACKET which includes:
  1. Completed Application Form.
  2. High school Transcript (sent by your school).
  3. Two letters of recommendation, at least one from a science teacher.
  4. A one-page essay describing your personal and career interests.
  5. Passport size photo (headshot attached above required).

- Each Scholarship will pay $1,500 to Interns who successfully complete the program. There is no tuition fee for the Internship.

*Deadline for Application: 5:00 p.m., Tuesday, March 12, 2024*

All applications must be received in one complete package at the same time. It is understandable that your school may mail your Transcript.

Please Mail or Deliver Applications to the CORD Office. Faxed or emailed forms will not be accepted.

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SUMMER SCIENCE INSTITUTE III
UAB – CORD
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

Contact Information:
Applicant Name __________________________________________ Date of Birth __________________
Mailing Address __________________________________________
City ______________________________________ State ________ Zip Code ________________
Telephone Number (Home) ______________________ (Cell) ______________________

Email ___________________________ Race __________________ M/F ______________

Name of Parent(s)/Guardian ______________________________________________________

Mailing Address (if different) ______________________________________________________

City _____________________________ State ______________ Zip Code ______________________

Phone (Daytime) ____________________________ (Cell) ____________________________

Citizenship: I attest that I am (check one of the following)

☐ A citizen of the United States

☐ A noncitizen national of the United States (a person born in American Samoa, be a certain former citizen of the former Trust Territory of the Pacific Islands, or be in a class of certain children of non-citizens born abroad).

☐ A lawful permanent resident (please provide a copy of your (USCIS document or other legal verification of your status)

☐ An alien authorized to work (must provide expiration date, if applicable and must provide document number)

Academic Information:

1. College / University that you plan to attend: ________________________________

   Major: ___________________________________________________________________

2. List all courses you have taken in the following areas with a letter grade of “B” or better:

   Science __________________________ Math __________________________

   ______________________________________________ __________________________

   ______________________________________________ __________________________

   ______________________________________________ __________________________

3. Scholastic awards or honors received:

   __________________________________________________________________________

   __________________________________________________________________________

4. School/community activities in which you are involved:
5. Do you have any allergies or medical conditions that would prohibit you from working in a research laboratory or clinical setting?  No _________         Yes __________
If yes, please explain: ____________________________________________________
____________________________________________________________________________
____________________________________________________________________________

6. Please indicate your career interest.
    _____ Biomedical Research (please note specific area of interest) ________________________
    _____ Health Related Profession (please specify) _____________________________
    _____ Undecided
    _____ Other Specify: _________________________________________________________

I certify that the information contained in this application is correct and complete. I grant permission for information concerning my educational records to be released to UAB for the purpose of establishing eligibility to participate in this program.

_____________________________________                _______________________
Applicant Signature                Date

To allow for full consideration of this student this completed form must be delivered or mailed to the address below by
5:00 p.m., Tuesday, March 12, 2024.

Summer Science Institute III
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041
CORD Phone: 205-934-5171
UAB CORD SUMMER SCIENCE INSTITUTE III 2024
Teacher Recommendation Form
Application Deadline: March 12, 2024

Program Overview: The UAB CORD Summer Science Institute III research internship is open to high school students completing their junior and senior years. Participation in the program includes an intensive 40 hours per week, eight-week internship. Prior to joining an assigned mentor’s lab, the interns will attend an intensive 2-day orientation in which they will be trained in biomedical laboratory techniques. Each intern will be assigned to a UAB faculty research mentor under whom they develop an independent research project related to the mentor’s research focus. At the end of the program, interns present their research at poster symposiums on UAB campus competing for monetary prizes and a scholarship to UAB.

Student Name: ________________________ School: _______________ Grade: _____

Program Applying for: **Summer Science Institute III, Research Intern**

How long have you known this student and in what capacity?

Use the following scale to assess the student according to the other students that you have known over the past 3 years.

1. Lower 50%
2. Between the Top 20%-50%, Very Good
3. Between the Top 10-20%, Excellent
4. Top 3-10%, Outstanding
5. Top 3%, Very Best

Briefly explain or give specific example(s) that justify your ranking for each of the student’s characteristics listed below, if they are at either extreme.

ACADEMIC CHARACTERISTICS

<table>
<thead>
<tr>
<th>RANKING</th>
<th>JUSTIFICATION</th>
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<tbody>
<tr>
<td>Independence and initiative:</td>
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<td>Motivation:</td>
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<td>Attention span:</td>
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<td>Ability to apply concepts in problem solving:</td>
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<td>Participates in class discussions:</td>
<td></td>
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<tr>
<td>Potential for growth:</td>
<td></td>
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</tbody>
</table>
PERSONAL CHARACTERISTICS

RANKING

___ Enthusiasm:
___ Inquisitiveness
___ Creativity and original thought:
___ Disciplined work habits:
___ Maturity:
___ Respect for peers and teachers:
___ Leadership skills:
___ Special talents:

Please feel free to share any additional information that you feel would be helpful in determining the suitability of this student for our program. Use additional paper, if necessary.

We thank you for your assistance in advancing area students in science and technology.

Teacher Name: _______________________ School: ______________ Phone #: __________
Teacher Signature: _________________________________________ Date: _____________

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CORD empowering rising stars
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_____Motivation:

_____Attention span:

_____Ability to apply concepts in problem solving:

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Teacher Signature: _________________________________________ Date: _____________

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