

Summer Science Institute III Research Internship

June 03 – July 26, 2024

2024 Application Form



Applicant Eligibility:

- Currently be a high school Junior or Senior (be in 11th or 12th grade).
- Overall GPA of 3.5 or higher
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the Internship.
- Submit a COMPLETED APPLICATION PACKET which includes:
 - 1. Completed Application Form.
 - 2. High school Transcript (sent by your school).
 - 3. Two letters of recommendation, at least one from a science teacher.
 - 4. A one-page essay describing your personal and career interests.
 - 5. Passport size photo (headshot attached above required).
- Each Scholarship will pay \$1,500 to Interns who successfully complete the program. There is no tuition fee for the Internship.

Deadline for Application: 5:00 p.m., Tuesday, March 12, 2024

All applications must be received in one complete package at the same time. It is understandable that your school may mail your Transcript.

Please <u>Mail or Deliver</u> Applications to the CORD Office. <u>Faxed or emailed</u> forms will not be accepted.

SUMMER SCIENCE INSTITUTE III UAB – CORD Community Health Services Building, Room 503 933 19th Street South Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

| Contact Information: | | | |
|----------------------|-------|---------------|--|
| Applicant Name | | Date of Birth | |
| Mailing Address | | | |
| City | State | Zip Code | |

| Telephone Number (Home) | (Cell) | | |
|--|-------------------|-------------------|------------------------------------|
| Email | Rac | e | M/F |
| Name of Parent(s)/Guardian | | | |
| Mailing Address (if different) | | | |
| City | State | Zip (| Code |
| Phone (Daytime) | | (Cell) | |
| Citizenship: I attest that I am (check | k one of the foll | owing) | |
| ☐ A citizen of the United States | | | |
| ☐ A noncitizen national of the United former citizen of the former Trust Terr children of non-citizens born abroad). | ritory of the Pac | | |
| ☐ A lawful permanent resident (plea verification of your status) | se provide a co | opy of your (US | CIS document or other legal |
| ☐ An alien authorized to work (must | provide expira | tion date, if app | olicable and must provide |
| document number) | | | |
| Academic Information: | | | |
| 1. College / University that you p | lan to attend: _ | | |
| Major: | | | |
| 2. List all courses you have taken in t | | | er grade of "B" or better: Math |
| 3. Scholastic awards or honors receiv | ved: | | |
| 4. School/community activities in whi | ch you are invo | olved: | |

| 5. Do you have any allergies or medical conditions research laboratory or clinical setting? No | . , |
|--|----------------------------------|
| If yes, please explain: | |
| 6. Please indicate your career interest. | |
| Biomedical Research (please note specific a | area of interest) |
| Health Related Profession (please specify) | |
| Undecided | |
| Other Specify: | |
| · · · | |
| I certify that the information contained in thi I grant permission for information concer released to UAB for the purpose of establi program. | ning my educational records to b |
| program. | |
| Applicant Signature | Date |

To allow for full consideration of this student this completed form must be delivered or mailed to the address below by

5:00 p.m., Tuesday, March 12, 2024.

Summer Science Institute III
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041
CORD Phone: 205-934-5171



UAB CORD SUMMER SCIENCE INSTITUTE III 2024

Teacher Recommendation Form

Application Deadline: March 12, 2024

<u>Program Overview:</u> The UAB CORD Summer Science Institute III research internship is open to high school students completing their junior and senior years. Participation in the program includes an intensive 40 hours per week, eight-week internship. Prior to joining an assigned mentor's lab, the interns will attend an intensive 2-day orientation in which they will be trained in biomedical laboratory techniques. Each intern will be assigned to a UAB faculty research mentor under whom they develop an independent research project related to the mentor's research focus. At the end of the program, interns present their research at poster symposiums on UAB campus competing for monetary prizes and a scholarship to UAB.

| research at poster symposiums or scholarship to UAB. | , , | , |
|--|------------------------------------|----------------------|
| Student Name: | School: | Grade: |
| Program Applying for: Summe | r Science Institute III, Re | esearch Intern |
| How long have you known this studen | t and in what capacity? | |
| Use the following scale to assess the known over the past 3 years. | student according to the other stu | udents that you have |
| Lower 50% Between the Top 20%-50% Between the Top 10-20%, Top 3-10%, Outstanding Top 3%, Very Best | | |
| Briefly explain or give specific example characteristics listed below, if they are | ())) | ach of the student's |
| ACADI | EMIC CHARACTERISTICS | |
| RANKING | | JUSTIFICATION |
| Independence and initiative: | | |
| Motivation: | | |
| Attention span: | | |

Ability to apply concepts in problem solving:

Participates in class discussions:

Potential for growth:

PERSONAL CHARACTERISTICS

| RANKING | | JUSTIFICATION |
|---|-----------------------------|---|
| Enthusiasm: | | |
| Inquisitiveness | | |
| Creativity and original thou | ught: | |
| Disciplined work habits: | | |
| Maturity: | | |
| Respect for peers and tea | chers: | |
| Leadership skills: | | |
| Special talents: | | |
| Please feel free to share any determining the suitability of necessary. | | you feel would be helpful in ram. Use additional paper, if |
| We thank you for your assista | nce in advancing area stude | nts in science and technology. |
| Teacher Name: | School: | Phone #: |
| Teacher Signature: | | Date: |

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by 5:00 p.m., Tuesday, March 12, 2024.

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| Student Name: | School: | Grade: |
|-----------------------|---|--------|
| Program Applying For: | Summer Science Institute, Research Intern | |

How long have you known this student and in what capacity?

Use the following scale to assess the student according to the other students that you have known over the past 3 years.

- 1. Lower 50%
- 2. Between the Top 20%-50%, Very Good
- 3. Between the Top 10-20%, Excellent
- 4. Top 3-10%, Outstanding
- 5. Top 3%, Very Best

Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme.

ACADEMIC CHARACTERISTICS

| RANKING | JUSTIFICATION |
|---|---------------|
| Independence and initiative: | |
| Motivation: | |
| Attention span: | |
| Ability to apply concepts in problem solving: | |
| Participates in class discussions: | |
| Potential for growth: | |

PERSONAL CHARACTERISTICS

| RANKING | | JUSTIFICATION |
|---|----------------------------|--------------------------------|
| Enthusiasm: | | |
| Inquisitiveness | | |
| Creativity and original thoug | ht: | |
| Disciplined work habits: | | |
| Maturity: | | |
| Respect for peers and teach | ners: | |
| Leadership skills: | | |
| Special talents: | | |
| Please feel free to share any a determining the suitability of necessary. | | |
| We thank you for your assistand | ce in advancing area stude | nts in science and technology. |
| Teacher Name: | School: | Phone #: |
| Teacher Signature: | | Date: |

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