$\sim$	$\cap$	$\Box$		Office	e Only:	
$\cup$	$\cup$	$\Box$	$\cup$	Office	oriny.	

June 2 – June 13

June 16 - June 27

PHOTO

# SSI I: Fundamentals of Cellular and Molecular Biology

## **2014 Application Form**

### **INSTRUCTIONS**

To be eligible for participation, applicants should:

- Currently be a high school FRESHMAN or higher (be in 9<sup>th</sup> grade or above).
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the session(s).
- Submit a COMPLETED APPLICATION PACKET which includes:
  - 1. The following Application Form.
  - 2. A current high school Transcript (may be mailed by school).
  - 3. Two letters of recommendation, at least one from a science teacher.
  - 4. A one-page essay describing your personal and career interests, and a
  - 5. Passport size photo (head shot attached above).
- Submit program tuition of \$250.00 per session. Tuition may be offset by a Scholarship for students who can demonstrate financial need.

## Deadline for Applications: 5:00 p.m. FRIDAY, MARCH 14, 2014.

All Applications must be received in one complete package at the same time. It is understandable that your school may mail your Transcript. Please Mail or Deliver Applications to the CORD Office. No faxed or emailed forms.

## SUMMER SCIENCE INSTITUTE I

UAB - CORD

Community Health Services Building, Room 503 933 19th Street South Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

#### **Contact Information:**

Applicant Name	Date of Birth		
Mailing Address			
City	State	Zip Code	
Telephone Number (home)	(cell)		
Email	Race	M/F	
Name of Parent(s)/Guardian			
Mailing Address (if different)			
City	State	Zip Code	
Phone (Daytime)	(Cell)		
Academic Information:			
1. School that you will attend next fall a	and the grade you will enter	:	
School District:			

2. Please check your preferred session.	
June 2 – June 13	June 16 – June 27
List all courses you have taken in the following     Science	areas with a letter grade of "B" or better:  Math
4. Scholastic awards or honors received:	
5. School/community activities in which you are in	nvolved:
6. Do you have any allergies or medical condition laboratory or clinical setting? No  If yes, please explain:	
7. Please indicate your career interest.	
·	c area of interest)
Health Related Profession (please specify	·
Undecided	,
Other Specify:	
	cation is correct and complete. I grant permission for eleased to UAB for the purpose of establishing eligibility to
Applicant Signature	 Date

# **UAB CORD SUMMER SCIENCE INSTITUTE I 2014**

# **Teacher Recommendation Form**

**Application Deadline: March 14, 2014** 

Student Name:	School:	Grade:	
Program Applying For: SSI I: Fundame	ntals of Cellular and Molecular	Biology	
Session Applied for: June 2 – 13 June 16 – 27			
How long have you known this student	and in what capacity?		
Use the following scale to assess the s over the past 3 years.	tudent according to the other st	tudents that you have known	
<ol> <li>Top 3%, Very Best</li> <li>Top 3-10%, Outstanding</li> <li>Between the Top 10-20%, Inches Inc</li></ol>			
Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme:			
ACA	DEMIC CHARACTERISTICS		
RANKING		JUSTIFICATION	
Independence and initiative:			
Motivation:			
Attention span:			
Ability to apply concepts in proble	em solving:		
Participates in class discussions:	:		
Potential for growth:			

## PERSONAL CHARACTERISTICS

RANKING		JUSTIFICATION
Enthusiasm:		
Inquisitiveness		
Creativity and original thou	ght:	
Disciplined work habits:		
Maturity:		
Respect for peers and teac	hers:	
Leadership skills:		
Special talents:		
		hat you feel would be helpful in Use additional paper, if necessary.
We thank you for your assistar	ce in advancing area stude	nts in science and technology.
Teacher Name:	School:	Phone #:
Teacher Signature:		Date:

To allow for full consideration of this student this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, March 14, 2014.

Summer Science Institute I
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

CORD Phone: 205-934-5171



# UAB CORD SUMMER SCIENCE INSTITUTE I 2014 Teacher Recommendation Form

Application Deadline: March 14, 2014

Student Name:	School:	Grade:
Program Applying For: SSI I: Fund	amentals of Cellular and Molecular	Biology
Session Applied for: June	2 – 13 June 16 – 27	
How long have you known this stud	dent and in what capacity?	
Use the following scale to assess to over the past 3 years.	he student according to the other st	udents that you have known
<ol> <li>Top 3%, Very Best</li> <li>Top 3-10%, Outstandin</li> <li>Between the Top 10-20</li> <li>Between the Top 20%-</li> <li>Lower 50%</li> </ol>	0%, Excellent	
Briefly explain or give specific exar characteristics listed below, if they	mple(s) that justify your ranking for eare at either extreme:	each of the student's
<u> 4</u>	ACADEMIC CHARACTERISTICS	
RANKING		JUSTIFICATION
Independence and initiative:		
Motivation:		
Attention span:		
Ability to apply concepts in p	problem solving:	
Participates in class discussi	ions:	
Potential for growth:		

## PERSONAL CHARACTERISTICS

RANKING		JUSTIFICATION
Enthusiasm:		
Inquisitiveness		
Creativity and original thoug	ht:	
Disciplined work habits:		
Maturity:		
Respect for peers and teach	ers:	
Leadership skills:		
Special talents:		
		hat you feel would be helpful i Use additional paper, if necessary.
We thank you for your assistant	ce in advancing area stude	nts in science and technology.
Teacher Name:	School:	Phone #:
Teacher Signature:		Date:

To allow for full consideration of this student this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, March 14, 2014.

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