

CORD Office Only: _____ July 6-July 17 _____ July 20-July 31

SSI II: Advanced Principles of Molecular Biology and Neuroscience

2015 Application Form

PHOTO

INSTRUCTIONS

To be eligible for participation, applicants should:

- Currently be a high school Sophomore or higher (be in 10th grade or above).
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the session(s).
- Submit a **COMPLETED APPLICATION PACKET** which includes:
 1. The following Application form.
 2. A current high school Transcript (may be mailed by school).
 3. Two letters of recommendation, at least one from a science teacher.
 4. A one-page essay describing your personal and career interests, and a
 5. Passport size photo (head shot attached above).
- **Submit non-refundable program tuition of \$350.00 per session. Tuition may be offset by a Scholarship for students who can demonstrate financial need.**

Deadline for Applications: 5:00 p.m. FRIDAY, MARCH 20, 2015.

All Applications must be received in one complete package at the same time.

It is understandable that your school may mail your Transcript.

Please **Mail or Deliver** Applications to the CORD Office. No Faxed or emailed forms.

SUMMER SCIENCE INSTITUTE II
UAB – CORD
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

- Finalists may be required to schedule an interview with the CORD Staff at UAB.
- Students not qualifying for a specific program may be offered participation in one of the other SSI programs.

Contact Information:

Applicant Name _____ Date of Birth _____

Mailing Address _____

City _____ State _____ Zip Code _____

Telephone Number (home) _____ (cell) _____

Email _____ Race _____ M/F _____

Name of Parent(s)/Guardian _____

Mailing Address (if different) _____

City _____ State _____ Zip Code _____

Phone (Daytime) _____ (Cell) _____

Student Academic Information:

1. School that you will attend next fall and the grade you will enter: _____

CORD Office Only: July 6-July 17 July 20-July 31

School District: _____

2. Please check your preferred session.

July 6– July 17 July 20 – July 31

3. List all courses you have taken in the following areas with a letter grade of "B" or better:

Science

Math

4. Scholastic awards or honors received:

5. School/community activities in which you are involved:

6. Do you have any allergies or medical conditions that would prohibit you from working in a research laboratory or clinical setting? No _____ Yes _____

If yes, please explain: _____

7. Please indicate your career interest.

Biomedical Research (please note specific area of interest) _____

Health Related Profession (please specify) _____

Undecided

Other Specify: _____

I certify that the information contained in this application is correct and complete. I grant permission for information concerning my educational records to be released to UAB for the purpose of establishing eligibility to participate in this program.

Applicant Signature

Date

CORD Office Only: _____ July 6-July 17 _____ July 20-July 31

UAB CORD SUMMER SCIENCE INSTITUTE II 2015
Teacher Recommendation Form
Application Deadline: March 20, 2015

Student Name: _____ School: _____ Grade: _____

Program Applying For: SSI II: Advanced Principles of Molecular Biology and Neuroscience

Session Applied For: _____ July 6 – 17 _____ July 20 – July 31

How long have you known this student and in what capacity?

Use the following scale to assess the student according to the other students that you have known over the past 3 years.

- 1. Top 3%, Very Best**
- 2. Top 3-10%, Outstanding**
- 3. Between the Top 10-20%, Excellent**
- 4. Between the Top 20%-50%, Very Good**
- 5. Lower 50%**

Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme:

ACADEMIC CHARACTERISTICS

RANKING

JUSTIFICATION

_____ Independence and initiative:

_____ Motivation:

_____ Attention span:

_____ Ability to apply concepts in problem solving:

_____ Participates in class discussions:

_____ Potential for growth:

CORD Office Only: July 6-July 17 July 20-July 31

<u>RANKING</u>	<u>PERSONAL CHARACTERISTICS</u>	<u>JUSTIFICATION</u>
<input type="checkbox"/>	Enthusiasm:	
<input type="checkbox"/>	Inquisitiveness	
<input type="checkbox"/>	Creativity and original thought:	
<input type="checkbox"/>	Disciplined work habits:	
<input type="checkbox"/>	Maturity:	
<input type="checkbox"/>	Respect for peers and teachers:	
<input type="checkbox"/>	Leadership skills:	
<input type="checkbox"/>	Special talents:	

Please feel free to share any additional information that you feel would be helpful in determining the suitability of this student for our program. Use additional paper, if necessary.

We thank you for your assistance in advancing area students in science and technology.

Teacher Name: _____ School: _____ Phone #: _____

Teacher Signature: _____ Date: _____

To allow for full consideration of this student, this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, March 20, 2015.

Summer Science Institute II
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

CORD Phone: 205-934-5171



CORD Office Only: _____ July 6-July 17 _____ July 20-July 31

UAB CORD SUMMER SCIENCE INSTITUTE II 2015
Teacher Recommendation Form
Application Deadline: March 20, 2015

Student Name: _____ School: _____ Grade: _____

Program Applying For: SSI II: Advanced Principles of Molecular Biology and Neuroscience

Session Applied For: _____ July 6 – 17 _____ July 20 – July 31

How long have you known this student and in what capacity?

Use the following scale to assess the student according to the other students that you have known over the past 3 years.

- 1. Top 3%, Very Best**
- 2. Top 3-10%, Outstanding**
- 3. Between the Top 10-20%, Excellent**
- 4. Between the Top 20%-50%, Very Good**
- 5. Lower 50%**

Briefly explain or give specific example(s) that justify your ranking for each of the student's characteristics listed below, if they are at either extreme:

ACADEMIC CHARACTERISTICS

RANKING

JUSTIFICATION

_____ Independence and initiative:

_____ Motivation:

_____ Attention span:

_____ Ability to apply concepts in problem solving:

_____ Participates in class discussions:

_____ Potential for growth:

CORD Office Only: July 6-July 17 July 20-July 31

PERSONAL CHARACTERISTICS

RANKING

JUSTIFICATION

Enthusiasm:

Inquisitiveness

Creativity and original thought:

Disciplined work habits:

Maturity:

Respect for peers and teachers:

Leadership skills:

Special talents:

Please feel free to share any additional information that you feel would be helpful in determining the suitability of this student for our program. Use additional paper, if necessary.

We thank you for your assistance in advancing area students in science and technology.

Teacher Name: _____ School: _____ Phone #: _____

Teacher Signature: _____ Date: _____

To allow for full consideration of this student this completed form must be delivered or mailed to the address below by 5:00 p.m., Friday, March 20, 2015

Summer Science Institute II
UAB Center for Community OutReach Development
Community Health Services Building, Room 503
933 19th Street South
Birmingham, Alabama 35294-2041

CORD Phone: 205-934-5171

