



BioTeach/ASIM Application 2014

BioTeach Dates: June 9 – 27, 2014

**A Biotechnology Education and Training Program for
High School Science Teachers**

**Presented by
Center for Community Outreach Development (CORD)
The University of Alabama at Birmingham (UAB)**

PERSONAL AND CONTACT INFORMATION

Name (Dr., Mrs., Ms., Mr.) _____

Date of Birth _____

Home Address _____

Home Telephone _____

E-mail Address _____

School Name _____

School District (Public or Private) _____

School Address _____

Telephone _____

FAX _____

Current Position (Circle one) K-12 Teacher / Administrator / Para-Professional

List courses you currently teach _____

What is the total number of students you taught this past year? _____

Do you have any of the following Certificates in the subjects you teach?

| <u>Certificate</u> | <u>Subject</u> |
|--------------------|----------------|
| AA | _____ |
| A | _____ |
| B | _____ |
| Other (Specify) | _____ |

List other courses you have taught. _____

How many years have you been in your current position? _____

How did you hear about BioTeach? _____

EDUCATIONAL BACKGROUND

Undergraduate Institution _____

Degree Earned _____ Year _____

Graduate institution _____

Degree Earned _____ Year _____

List science courses taken (Do not send transcripts)

Undergraduate:

Graduate:

List science education courses taken _____

Scholarships or Fellowships (Include Dates) _____

CONTINUING EDUCATION

List in-service workshops and seminars you attended in the past 5 years

List any other educational experiences you would like to include: _____

ACTIVITIES AND INTERESTS

(THIS IS AN IMPORTANT ELEMENT IN THE SELECTION PROCESS. Be sure to include your professional associations, any leadership roles you have assumed in science-related activities in your school and/or your community.)

Professional activities within your school (Curriculum Committees, Parent Teacher Groups etc.) _____

Professional activities outside your school (Memberships and offices held in professional organizations, presentations made at conferences, Publications.) _____
