## **Travel Pre-Approval Form**



Required For Domestic Travel

| TRAVELER INFORMATION                    |                             |   |                             |               |                            |  |
|---|-----------------------------|---|-----------------------------|---------------|----------------------------|--|
| NAME                                    |                             |   | DEPARTMENT                  |               |                            |  |
|   |                             |   |                             |               |                            |  |
| BLAZERID                                | EMAIL                       | EMAIL                                   |                             | PHON          | PHONE NUMBER               |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
| TRIP INFORMATION                        |                             |   | 25242711252475              | / 1.1/        | DETURN DATE (11)           |  |
| DESTINATION ( CITY / STATE )            |                             |   | DEPARTURE DATE n            | nm/dd/yyyy    | RETURN DATE mm/dd/yyyy     |  |
| BUSINESS PURPOSE EXPLANATION            | I - Why is the trip necessa | ary? How does the trip I                | <br>penefit the University? |               |                            |  |
|   | , ,                         | , | ,                           |               |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
| DOES THIS TRAVEL INCLUDE HOME-S         | SHARING SERVICES?           | YES NO                                  |                             |               |                            |  |
| If yes, please review the policy at htt |                             | soioloffoirs/trovoling/om               | player /aut of state travel | ı             |                            |  |
| Please note you may be responsible      |                             |   |                             | i.            |                            |  |
| <b>BUDGET INFORMATION - </b> O          | only include amount         | ts that will be cove                    | red by the University       | <i>I</i>      |                            |  |
| FUNDING SOURCE                          | ,                           |   | <u> </u>                    |               | FULLY COVERED BY A YES     |  |
|   |                             |   | C                           | ONTRACT OR    | GRANT?                     |  |
|   |                             |   |                             |               | NO                         |  |
|   | ESTIMATED \$                | Comments                                |                             |               |                            |  |
| CONFERENCE OR EVENT FEE                 |                             |   |                             |               |                            |  |
| AIRFARE                                 |                             |   |                             |               |                            |  |
| MILEAGE                                 |                             |   |                             |               |                            |  |
| PARKING (AIRPORT AND HOTEL)             |                             |   |                             |               |                            |  |
| LODGING                                 |                             |   |                             |               |                            |  |
| OTHER                                   |                             |   |                             |               |                            |  |
| TOTAL                                   |                             |   |                             |               |                            |  |
| CAN EVENT BE ATTENDED VIRT              | UALLY? YES                  | <br>NO                                  |                             |               |                            |  |
| If Yes, why is in-person experience     |                             |   |                             |               |                            |  |
| ii res, wily is iii-person expendice    | justinea:                   |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
| ADDITIONAL DETAILS THAT THE AF          | PPROVER SHOULD BE AV        | VARE OF REGARDING TI                    | HIS TRIP? PLEASE EXPLAIN    | ١.            |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
|   |                             |   |                             |               |                            |  |
| PLEASE ATTACH ANY DOCUMENT              | TATION THAT MAY BE I        | HELPFUL TO APPROVE                      | R (e.g. event invitation,   | agenda, etc.) |                            |  |
|   |                             |   |                             |               |                            |  |
| SUPERVISOR CERTIFICATION                | ON                          |   |                             |               |                            |  |
| I CERTIFY THAT IN-PERSON A              |                             |   | RAVEL EXPENSE ASS           | OCIATED WI    | TH THIS TRIP ARE ESSENTIAL |  |
| TO ADVANCE AND FURTHER                  | R MY COLLEGE/DIVIS          | SION'S MISSION.                         |                             |               |                            |  |
|   |                             |   | Comments                    |               |                            |  |
|   |                             |   |                             |               |                            |  |
| Supervisor's Approval                   |                             |   |                             |               |                            |  |
| Supervisor's Approval                   |                             | <del></del>                             |                             |               |                            |  |