

# 2023-2024 Winter Break CAMP FORM

Enrollment forms can be emailed to [reccamps@uab.edu](mailto:reccamps@uab.edu)

**\*This camp program is a "tuition for service" program, based on confirmed enrollments. The camp payment is due at the time of registration and will be required. Keep in mind that if the payment is not made per child/per session, their spot will not be held for the desired camp session. Registration for each week closes the 7 DAYS PRIOR to the camp start date or once we have reached camper capacity.**

## PARENT/GUARDIAN INFORMATION

Name: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_  
Last First

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

{ } CRCT Member { } UAB Faculty/Staff/Student/Alumni or Colleague Employee { } Community Non-Member

*\*\*Colleague Employees includes VA, Children's Hospital, Sodexo, Capstone, First Transit, Cooper Green, Horizons, Southern Research Institute, Pyramid Hotel Group.*

## CAMPER INFORMATION

Child #1 Name: \_\_\_\_\_  
Last First (Include Preferred Name) Middle

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_ School Attended: \_\_\_\_\_

Home Address: \_\_\_\_\_

Child #2 Name: \_\_\_\_\_  
Last First (Include Preferred Name) Middle

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_ School Attended: \_\_\_\_\_

Home Address: \_\_\_\_\_

Child #3 Name: \_\_\_\_\_  
Last First (Include Preferred Name) Middle

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_ School Attended: \_\_\_\_\_

Home Address: \_\_\_\_\_

**Will any of the above children require medication throughout the day, while at camp? Y / N**

**\*If yes, a Permission to Administer Medication form (page 2) must be signed and completed for each child, in addition to the Health Information form.**

**ADDITIONAL EMERGENCY CONTACT** (other than listed parent/guardian)

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone: \_\_\_\_\_

**DROP OFF/PICK UP**

The following person will normally drop off/pick up my child:

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**If the above person is not able to drop off or pick up my child(ren), the following people are authorized to do so:**

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_ Phone: \_\_\_\_\_

**INSURANCE/MEDICATION**

Are the camp participants covered by family medical insurance? Y / N (If yes, indicate the information below)

Plan name: \_\_\_\_\_ Policy number: \_\_\_\_\_ Name of Insured: \_\_\_\_\_

**If UAB University Recreation employees, athletic trainers, and staff members contact guardian and/or additional emergency contact and do not receive a response, UAB University Recreation will take whatever action is necessary for the health and welfare of the camper. This includes any and all medical treatment, procedures, EMS transportation, operations and/or hospitalizations.**

**PERMISSION TO ADMINISTER MEDICATION**

*A form must be completed for **each** child who will be taking medication during camp.*

Name: \_\_\_\_\_ has my permission to receive \_\_\_\_\_  
(Last) (First) (dose)

of \_\_\_\_\_ at \_\_\_\_\_  
(medication name) (time of day/frequency)

Potential side effect include (if any):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prescribing physician: \_\_\_\_\_  
(Last) (First)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Parent/Guardian Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please indicate the session(s) each child will be attending:

<b>Camp Sessions Day Camps 2023-2024</b>	<b>Daily Camp Options 9:00 am – 4:00 pm</b>	<b>Before Care (\$5 per day) 7:30 -8:30 am</b>	<b>After Care (\$5 per day) 4:30 – 5:30 pm</b>
<b>Week 1</b>			
<b>Monday, December 18th</b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Tuesday, December 19th</b> \$40 Affiliates /\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Wednesday, December 20<sup>th</sup></b> \$40 Affiliates /\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Thursday, December 21<sup>st</sup></b> \$40 Affiliates /\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Friday, December 22<sup>nd</sup></b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>All Week 1 (12/18 – 12/22)</b> \$175 Affiliates \$195 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {} Payment Plan Pay in Full	Yes {} No {}	Yes {} No {}
<b>Week 2</b>			
<b>Tuesday, January 2<sup>nd</sup></b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Wednesday, January 3<sup>rd</sup></b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Thursday, January 4<sup>th</sup></b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>Friday, January 5<sup>th</sup></b> \$40 Affiliates/\$50 Non-Affiliate	Child 1 {} Child 2 {} Child 3 {}	Yes {} No {}	Yes {} No {}
<b>All Week 2 (1/2-1/5)</b> \$140 Affiliates \$160 Non-Affiliates	Child 1 {} Child 2 {} Child 3 {} Payment Plan Pay in Full	Yes {} No {}	Yes {} No {}

h )  
 -  
 - be paid

OR a 25% deposit will be due up front to secure your camper's enrollment spot. The remaining balance will be posted to your account two weeks prior to the enrolled camp week.

**LUNCH & SNACK**

Children will need to bring their own lunch and snack to camp each day. UAB will not be supplying and/or handling any food during the 2023-2024 Winter Break Camp Season.

# CAMPER HEALTH INFORMATION FORM

A form must be completed for each child who will be attending camp.

## CAMPER INFORMATION

Name: \_\_\_\_\_  
(Last) (First) (Middle)

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
(Last) (First)

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## MEDICAL INFORMATION

Does the participant have any medical condition the camp staff should be aware of? (For example, diabetic or suffers from seizures.) Select one: Yes No

If yes, please explain: \_\_\_\_\_

## HEALTH HISTORY

- |   |     |    |
|---|-----|----|
| 1) Has the participant had any recent injury/illness/infectious disease?          | Yes | No |
| 2) Does the participant have a chronic or recurring illness/condition?            | Yes | No |
| 3) Has the participant ever been hospitalized or had surgery?                     | Yes | No |
| 4) Does the participant have frequent headaches?                                  | Yes | No |
| 5) Has the participant ever had a severe head injury or been knocked unconscious? | Yes | No |
| 6) Does the participant wear glasses, contacts, or protective eyewear?            | Yes | No |
| 7) Has the participant ever had frequent ear infections?                          | Yes | No |
| 8) Has the participant ever passed out or been dizzy during or after exercise?    | Yes | No |
| 9) Has the participant ever had chest pains during or after exercise?             | Yes | No |
| 10) Has the participant ever had a seizure?                                       | Yes | No |
| 11) Does the participant have Epilepsy?   | Yes | No |
| 12) Has the participant ever had high blood pressure?                             | Yes | No |
| 13) Has the participant ever been diagnosed with a heart murmur?                  | Yes | No |
| 14) Does the participant have an orthodontic appliance being brought to camp?     | Yes | No |
| 15) Does the participant have any skin problems (itching, rash, etc.)?            | Yes | No |
| 16) Does the participant have diabetes?   | Yes | No |
| 17) Does the participant have asthma or another breathing disorder?               | Yes | No |
| 18) Has the participant had mononucleosis in the past 12 months?                  | Yes | No |
| 19) Has the participant ever been treated for ADD, ADHD or Asperger's?            | Yes | No |
| 20) Has the participant ever had back problems?                                   | Yes | No |
| 21) Has the participant ever had problems with joints (knees, ankles, etc.)?      | Yes | No |

Please explain all "yes" answers here, noting the number of the question: \_\_\_\_\_

Please provide any additional information about the participant's behavior and physical, emotional, or mental health about which the camp staff should be aware. Also, include any information relating to the participant's vaccinations and immunizations. \_\_\_\_\_

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**ALLERGIES**

Please list ALL known allergies to:

**Medication:** \_\_\_\_\_

Describe reaction and management of reaction: \_\_\_\_\_

\_\_\_\_\_

**Food:** \_\_\_\_\_

Describe reaction and management of reaction: \_\_\_\_\_

\_\_\_\_\_

**Other (bee sting, hay fever, etc.):** \_\_\_\_\_

Describe reaction and management of reaction: \_\_\_\_\_

\_\_\_\_\_

**RESTRICTIONS**

The following restrictions apply to this participant:

1) Does not eat: red meat pork dairy products poultry seafood eggs other: \_\_\_\_\_

2) Physical activity restrictions (what cannot be done, what adaptations or limitations are necessary, etc.)

\_\_\_\_\_

\_\_\_\_\_

**SPECIAL NEEDS**

Does your child have any other special needs or required assistance that the camp staff should be aware of?

Select one: Yes No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# WAIVER FORM

*Assumption of Risk, Waiver, and Release from Liability - In consideration of the use of the property, facilities and/or services of The University of Alabama at Birmingham (UAB) Office of University Recreation including any travel related thereto, the undersigned agrees as follows:*

- 1. RISK FACTORS.** The undersigned understands and acknowledges that the use of equipment and facilities provided by The University of Alabama at Birmingham University Recreation and participation in University Recreation programs (Intramural, Informal, Instructional, Group Fitness, Club Sports, Weight and Cardiovascular Training, Swimming, Outdoor Adventure, and any other programs and services sponsored by the Office of University Recreation and/or non-sponsored activities occurring in the building) involves risk including, but not limited to the following: risk of property damage, bodily injury, including but not limited to permanent disability, paralysis and possibly death. These risks may result from the use of the equipment or facilities, from the activity itself, from the acts of others, or from the unavailability of emergency medical care.
- 2. ASSUMPTION OF THE RISK.** The undersigned voluntarily assumes all the risks that may arise out of or result from the use of the equipment or facilities, and/or the services of UAB University Recreation, including those risks described in Section 1 above.
- 3. ACKNOWLEDGEMENT OF POLICIES AND PROCEDURES.** The undersigned acknowledges reading and knowing all policies and procedures relating to the activities, facilities, and/or equipment and understands that the safe and proper use of facilities, equipment or participation in the activity is dependent upon carefully following such policies and procedures. The undersigned agrees to comply with and abide by all rules and regulations of UAB University Recreation. The undersigned acknowledges that the policies and procedures may be amended at any time in the future with or without notice, and that it is the undersigned's responsibility to periodically review the then-currently published policies and procedures and abide by them. The University Recreation staff reserves the right to revoke or terminate the undersigned's privileges for any violations of the rules and regulations of UAB University Recreation and The University of Alabama at Birmingham or for any violations of the policies and procedures relating to the activities, facilities, and/or equipment of UAB University Recreation.
- 4. PREREQUISITE SKILLS.** The undersigned acknowledges that he or she has the requisite skills, qualifications, physical and mental ability necessary to properly and safely use the equipment, facilities, and to participate in any University Recreation activities. The undersigned agrees that if s/he has questions pertaining to the skills, qualifications, physical and mental abilities necessary to properly and safely use the equipment, facilities, and to participate in University Recreation activities, s/he will direct those questions to University Recreation staff.
- 5. INDEMNIFY AND DEFEND.** The undersigned hereby releases, waives, indemnifies and holds The University of Alabama at Birmingham, the Office of University Recreation, CENTERS, L.L.C., and all of their officers, trustees, directors, employees, and agents (hereinafter jointly referred to as "indemnitee") harmless from any and all claims, causes of action, suits, liability, losses, or damages for any property damage, property loss or theft, personal injury, death or other loss arising from or relating to the undersigned's use of the property, facilities, and/or services of UAB University Recreation.
- 6. REPRESENTATIVES.** The undersigned enters into this agreement for him/herself, his/her heirs, assigns and legal representatives.
- 7. CONSENT FOR EMERGENCY TREATMENT.** The undersigned, as a participant in the subject activity, hereby consent to medical treatment in a medical emergency where the undersigned is unable to consent to such treatment.
- 8. INSURANCE.** The undersigned understands that neither The University of Alabama at Birmingham, nor the Office of University Recreation, nor CENTERS, L.L.C. will be responsible for any medical, health or personal injury costs relating to undersigned's use of the property, facilities and/or services of UAB University Recreation. The undersigned is encouraged to have a medical physical examination and purchase health insurance prior to any and all participation.
- 9. GOVERNING LAW.** This Assumption of Risk, Waiver, and Release from Liability Agreement shall be governed in all respects by the laws of the State of Alabama.
- 10. SEVERABILITY.** If any term, clause, or provision of this Assumption of Risk, Waiver, and Release from Liability Agreement is held to be illegal, invalid or unenforceable, or the application thereof to any person or circumstance shall to any extent be illegal, invalid or unenforceable under present or future laws effective during the term hereof or of any provisions hereof which survive termination, then and in any such event, it is the express intention of the parties that the remainder of this Agreement, or the application of such term, clause or provision other than to those as to which it is held illegal, invalid or unenforceable, shall not be affected thereby, and each term, clause or provision

of this Assumption of Risk, Waiver, and Release from Liability Agreement and the application thereof shall be legal, valid and enforceable to the fullest extent permitted by law.

11. **MEDIA.** The University of Alabama at Birmingham (hereinafter "UAB") produces informative materials in various media formats for use as educational materials for the general public in the areas of research, patient care, and other areas of interest (including the Rec Center). To accomplish this important goal of UAB, UAB requests persons to authorize it to utilize their name, likeness, voice, and/or performance, whether by motion picture, photograph, or quoted statements. In the interest of furthering the above purpose, the undersigned knowingly and willingly agrees to be bound by this authorization and release and agrees to the UAB Media Relations Policies.
12. **ACKNOWLEDGMENT.** The undersigned has read and fully understands this agreement and realizes it relates to surrendering and releasing valuable legal rights and does so freely and voluntarily.
13. **CONSENT AND RELEASE ON BEHALF OF MINOR(S)** I am the parent or legal guardian of the above named minor(s). I have read and understand the agreement and realize it relates to surrendering valuable legal rights of the minor(s) and me. I agree to be bound by all the terms of the agreement. I also give my consent to the participation in the activity of the minor(s).

**Parent/Guardian's Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian's Signature:** \_\_\_\_\_

**Minor's Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Minor's Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Minor's Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

## PARENT/GUARDIAN AGREEMENT

### FULL PAYMENT MUST BE RECEIVED BY THE INDICATED DEADLINE

This camp program is a "tuition for service" program, based on confirmed enrollments and secured deposits. For the payment plan option, a 25% deposit will be due up front to secure your camper's enrollment spot. The remaining balance will be posted to your account two weeks prior to the enrolled camp session. Enrollment forms will be accepted on a first come, first serve basis. I understand my deposit will hold the reservation for each session. The balance in full must be received no later than 7 days prior to the participant(s) attending camp. If full payment is not received by this time, my reservation(s) could be canceled. (Please note that each camp will have a limited number of camper spaces available.)

(Please see more details in the Parent/Guardian Manual on payment requirements.)

**PARENT/GUARDIAN AGREEMENT.** I am the parent or legal guardian of the above named child(ren) and can participate in the activities of the Office of University Recreation Summer Camps.

- 2) The Office of University Recreation reserves the right to dismiss any participant whose behavior is disruptive to the program. Disruptive behavior is described but not limited to conduct that prevents the execution of activities or endangers program participants and/or staff.

I certify as the parent/guardian of the above named child(ren) that I have reviewed all regulations above and understand that failure to abide by these regulations will result in immediate dismissal from the program without a refund.

**Signature of parent/guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_